

# Eucharistic Fire

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Moving us to Action

Eucharist



Mass

The word Eucharist, like the word Mass comes from a verb.

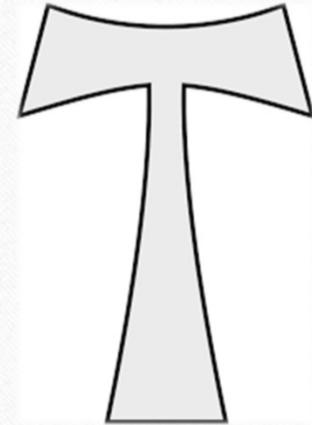
Br. Robert Lentz

# Communion

Dependent upon kenosis, we are able to experience communion (**an act or instance of sharing**) with the Trinity and with each other.

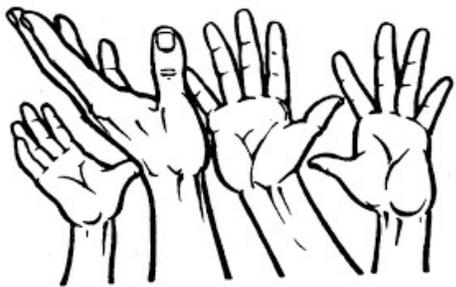
## **General Constitution Article 53**

1. Meet frequently – be together
2. Participate in the Eucharist together
3. Be actively involved in the life of your Fraternity – no matter your circumstances.
4. Continued communion with Fraternity members who have died by prayer and in the Eucharist.



Taking part in the Eucharistic sacrifice, which is the fount and apex of the whole Christian life, they offer the Divine Victim to God, **and offer themselves along with It.**

Lumen Gentium 7



Mass – Comes from a verb, a command, to go because we are now sent back out into our broken world...



Eucharist – from a verb for thanksgiving. To do Eucharist is to give thanks to God for all God has done for us in creation...

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Rebuild my church

"This morning my soul is  
greater than the world  
since it possesses you, you  
whom heaven and earth do  
not contain."

- St. Margaret of Cortona

Share at your tables

How does the Eucharist  
call you?



## Values of the Kingdom of God

Mt. 5:6 Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Mt. 5:9 Blessed are the peacemakers, for they will be called children of God.

Mt. 6:33 Seek first the Kingdom of God,

# A message from Pope Francis

With this Franciscan and secular identity of yours, you are part of the **outbound** Church.



...men and women who fight for justice, and who work for an integral ecology, collaborating in missionary projects and making yourselves artisans of peace and witnesses to the Beatitudes.

Cover it all with Love

Sacred listening

Respect and honor to all



What do members of our fraternities understand about JPIC?

Discuss Pope Francis' reminder that by our vocation we *are part of the outbound church.*

How do our fraternities care for the poor, care for the earth, show concern for refugees and migrants, or other marginalized people in our community?